	Main Document	Page 1 of 3
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5 6 7	Attorneys for Official Committee of Unsecured Creditors	
8	LINITED STATES R	WINDIELCA CUIEL
	UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
9		
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11	In re	Case No. 2:16-bk-17463-ER
	GARDENS REGIONAL HOSPITAL AND MEDICAL CENTER, INC.	Chapter 7
13	Debtor.	Adversary No.: 2:18-ap-01171-ER
14		PROOF OF SERVICE OF COMPLAINT FOR AVOIDANCE AND RECOVER OF
15 16 17 18	OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF GARDENS REGIONAL HOSPITAL AND MEDICAL CENTER, INC., Plaintiff(s),	PREFERENTIAL TRANSFERS PURSUANT TO 11 U.S.C. §§ 547 AND 550; ORDER RE COURTROOM PROCEDURES; SCHEDULING ORDER; SUMMONS AND NOTICE OF STATUS CONFERENCE IN ADVERSARY PROCEEDING
19	V.	Status Conference:
20	ABBOTT LABORATORIES INC.,	Date: November 13, 2018
21	Defendants.	Time: 10:00 a.m. Place: Courtroom 1568
22		Roybal Federal Building 255 East Temple Street
23		Los Angeles, California 90012
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1181943.1

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

650 Town Center Drive, Suite 600, Costa Mesa, California 92626

A true and correct copy of the foregoing document entitled (specify COMPLAINT FOR AVOIDANCE AND RECOVER OF

	PURSUANT TO 11 U.S.C. §§ 54	7 AND 550; ORDER RE COURTROOM PROCEDURES:
SCHEDULING ORDER; SUMM	IONS AND NOTICE OF STATUS	CONFERENCE IN ADVERSARY PROCEEDING will be
	ne judge in chambers in the form	and manner required by LBR 5005-2(d); and (b) in the
manner indicated below:		
1. TO BE SERVED BY THE	COURT VIA NOTICE OF ELEC	TRONIC FILING (NEF): Pursuant to controlling General
Orders and LBR, the foregoing	document will be served by the o	court via NEF and hyperlink to the document. On (date)
		ruptcy case or adversary proceeding and determined that
the following persons are on th	ne Electronic Mail Notice List to r	eceive NEF transmission at the email addresses stated
below:		
	1	X Service information continued on attached page
	,	A Service information continued on attached page
2. SERVED BY UNITED STA		
		I/or entities at the last known addresses in this bankruptcy
		nereof in a sealed envelope in the United States mail, first
		ge here constitutes a declaration that mailing to the judge
will be completed no later than 2	24 hours after the document is file	d.
		X Service information continued on attached page
3 SERVED BY DERSONAL	DELIVERY OVERNIGHT MAIL	FACSIMILE TRANSMISSION OR EMAIL (state method
		controlling LBR, on (date) September 11, 2018, I served
		th mail service, or (for those who consented in writing to
		follows. Listing the judge here constitutes a declaration
		mpleted no later than 24 hours after the document is filed.
The Honorable Ernest Robles. 2	255 E. Temple Street, Los Angeles	s. CA 90012
		,,
	1	Service information continued on attached page
	,	Service information continued on attached page
I declare under penalty of perjur	ry under the laws of the United Sta	ates that the foregoing is true and correct.
		V200. Cad000
		Kully weeks
September 11, 2018	Kelly Adele	\bigcup
Date	Printed Name	Signature

VIA U.S. MAIL

Abbott Laboratories Inc. Attn: President 100 Abbott Park Road Abbott Park, IL 60064

Abbott Laboratories Inc. c/o CT Corporation System 208 So LaSalle St, Ste 814 Chicago, IL 60604 **Agent for Service of Process**

Electronic Mail Notice List

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